

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 17799 051326Z

43

ACTION A-01

INFO OCT-01 EUR-08 ISO-00 H-03 SSO-00 /013 W

----- 110047

O 051320Z NOV 76

FM AMEMBASSY LONDON

TO SECSTATE WASHDC IMMEDIATE 7345

UNCLAS LONDON 17799

FOR THE DEPARTMENT: ATTENTION: A

E.O. 11652: N/A

TAGS: OREP (BRYEN, STEPHEN/KRAFT, MICHAEL AND POWERS,  
EDWIN)

SUBJECT: STAFFDEL BRYEN/KRAFT AND STAFFDEL POWERS

REFERENCE: (A) STATE 263930; (B) STATE 267141;

(C) STATE 263930; (D) LONDON 17568

1. WE HAVE ARRANGED A MEETING FOR BOTH STAFFDELS AT  
THE FOREIGN OFFICE WITH FCO AND ODM OFFICIALS CONCERNED  
WITH THE ZIMBABWE FUND AT 11:30 A.M., NOVEMBER 8.

2. TWO SINGLES HAVE BEEN RESERVED FOR BRYEN AND KRAFT  
AT THE CHURCHILL HOTEL.

3. CONTROL OFFICER FOR POWERS IS DENNIS SANDBERG  
(REFTEL D); CONTROL OFFICER FOR BRYEN AND KRAFT IS  
RAYMOND SEITZ (EMBASSY 499-9000, EXT. 143; HOME WINDSOR  
53452).

4. PLEASE INFORM STAFFDEL BRYEN/KRAFT THAT COMMONWEALTH  
SECRETARY-GENERAL RAMPAL WILL NOT BE BACK IN HIS  
LONDON OFFICE UNTIL NOVEMBER 8. WE CAN ATTEMPT TO AR-  
RANGE AN APPOINTMENT THEN.

SPIERS

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 05 NOV 1976  
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**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
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**Film Number:** D760413-0373  
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**Image Path:**  
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**Review Action:** RELEASED, APPROVED  
**Review Authority:** oatisao  
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**Review Content Flags:**  
**Review Date:** 27 JUL 2004  
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**Review Transfer Date:**  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** STAFFDEL BRYEN/KRAFT AND STAFFDEL POWERS  
**TAGS:** OREP, (BRYEN, STEPHEN), (POWERS, EDWIN), (KRAFT, MICHAEL)  
**To:** STATE  
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